

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



**In re Patent Application: James Carl Schmidt**

**Application No.: 10/666,608**

**Filed: 09/18/2003**

**Title: "Protein Enhanced Low Carbohydrate Snack Food"**

**Confirmation No.: 1200**

**Examiner:** WEIER, Anthony J.

**Group Art Unit: 1761**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

## TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

**Sir:**

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment ( ) Petition to extend time to respond  
( ) New fee as calculated below ( ) Supplemental Declaration  
(X) No additional fee (X) Other: return postcard (fee \$ )


CLAIMS AS AMENDED BY A SMALL ENTITY						
FOR	CLAIMS REMAINING AFTER AMENDMENT	NUMBER EXTRA	HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEES
TOTAL CLAIMS	9	MINUS	37	= 0	X \$25.00	\$0.00
INDEP. CLAIMS	3	MINUS	17	= 0	X \$100.00	\$0.00
[ ] FIRST PRESENTATION OF A MULTIPLE DEPENDANT CLAIM					+ \$180.00	\$
EXTENSION FEE	[ ] 1ST MONTH \$60.00	[ ] 2ND MONTH \$225.00	[ ] 3RD MONTH \$510.00	[ ] 4TH MONTH \$795.00	\$0.00	
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$0.00

Please charge **\$0.00** to Deposit Account **18-0013/66192-0003**. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account **18-0013/66192-0003** pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account **18-0013/66192-0003** under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Date of Deposit: February 9, 2005

Signature: Jennifer B. McDonald  
Jennifer B. McDonald

Respectfully submitted,  
By: 

*Steve Nash*

**Steven L. Nichols** (Reg. No.: 40,326)  
Attorney/Agent for Applicant(s)  
Telephone No.: (801) 572-0185

Date: February 9, 2005



Serial No. 10/666,608  
Attorney Docket No. 66192-0003

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application:  
James Carl Schmidt

Serial No.: 10/666,608

Filed: 09/18/2003

For: PROTEIN ENHANCED LOW  
CARBOHYDRATE SNACK FOOD

Confirmation No. 1200

Group Art Unit: 1761

Examiner: WEIER, ANTHONY J.

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**RESTRICTION REQUIREMENT AND**

**PRELIMINARY AMENDMENT**

This is a full and timely response to the non-final Official Action mailed January 10, 2005. Examination of the application in light of the amendment and election made in this paper is now respectfully requested.